



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING

P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

## AGENDA

TO: Members of the Capital Facilities & Administrative Services Appropriations Subcommittee

FROM: Sen. Bill Hickman, Co-Chair  
Rep. D. Gregg Buxton, Co-Chair

RE: Committee Meeting

Date: Thursday, February 3, 2005  
Time: 2:00 p.m.  
Place: Room W025, West Office Building, State Capitol Complex

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1. Approve Minutes
  2. Prior Business
  3. State Agency State-Funded Capital Development Requests (Limited to 10 Minutes Each)
    - a. Public Education - Buffmire Rehabilitation Center Annex
    - b. Department of Natural Resources - Fire Management Service Facility
    - c. Department of Natural Resources - Price Region Office
    - d. Department of Human Services - Development Center Housing
    - e. Department of Corrections - 288 Bed Facility in Gunnison
    - f. Public Education - School for Deaf and Blind Building
    - g. Courts - Provo Land Purchase
    - h. Department of Natural Resources - Midway Hatchery Renovation
    - i. Multi-Agency - Richfield Regional Center
    - j. National Guard - Veterans Nursing Home
  4. Higher Education Energy Usage Study
  5. Other Business

## COMMITTEE MEMBERS

Sen. Bill Hickman, Co-Chair  
Sen. Mike Dmitrich  
Sen. Peter Knudson  
Pres. John Valentine

Rep. D. Gregg Buxton, Co-Chair  
Rep. Roger E. Barrus  
Rep. Ralph Becker  
Rep. DeMar "Bud" Bowman  
Rep. Stephen D. Clark

Rep. Brent H. Goodfellow  
Rep. Wayne A. Harper  
Rep. Fred R. Hunsaker  
Rep. Michael T. Morley

Fiscal Analyst: Steve Allred  
Technology Analyst: Jonathon Ball

Committee Secretary: Bonnie Brinton

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In compliance with the American's with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call Linda Johnson at (801) 538-1285 giving her at least 24 hours notice or the best notice practicable.

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